

UNOFFICIAL COPY



Doc#: 0622322024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 11:10 AM Pg: 1 of 2

Nicole Mills

Prepared by: NICOLE MILLS
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 310178561 (23337)
MIN: 100176103101785614



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **BARHAM, SHERRIE K**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**
AMOUNT: **\$496,000.00**
DATED: **11/25/2003** RECORDED: 12/02/2003
BOOK: - PAGE: - DOC/INSTR # **0333645140**
PROPERTY ADDRESS: **1937 WEST MORSE, CHICAGO, IL 60626**
COUNTY: **COOK**
Tax ID **11-31-219-015**
LEGAL DESCRIPTION: **SEE EXHIBIT "A"**

Dated: August 3, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**



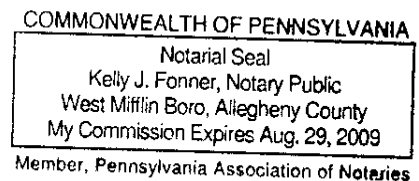
STATE OF **PENNSYLVANIA**
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **August 3, 2006**

Notary Commission Expires: **08/29/2009**

By: *Kelly J Fonner*
Notary Public:
KELLY J. FONNER



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P2
my
DE*

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EXHIBIT "A"

THE WEST 38 FEET OF LOT 8 IN BLOCK 47 IN ROGERS PARK, A
SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST
1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALSO ALL OF SECTION
30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office