# UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

WARRANTY DEED

Sole Owner Statutory (ILLINOIS) Doc#: 0622326056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2006 10:39 AM Pg: 1 of 3

THE GRANTOR.

FAISAL KHALID. of the State of Illinois.
for and in Consideration of TEN AND NO 00/100 (\$10.00)

DOLLARS and other Good and valuable
consideration. in hand paid,
CONVEY and WARRANT to the GRANTEES

Saghar Ali Bakhtiari, of the State of Illinois.

a married man

all interest in the feilo sing described Real estate situated in the county of Cook. State of l'ili ois to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Real estate taxes (2) (loverants, conditions, restrictions and easements apparent or of record; (3) All applicable zoning laws and ordinances; Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND HOLD not as Tenants in Common, not as Tenants by the Entirety, but as Sole Owner of said premises forever.

	·/) <sub>*</sub>
Permanent Index Number: 17-22	<u>-102-999-1048</u>
	4814
Address of Real Estate: 1250 S. India	ana Unit, Chicago, IL
DATED this - day of -	INE 2006.
x forsoff	-(SEAL)(SEAL
/ / #	O <sub>Sc.</sub>
A-Crossocial	
AEGIS Title Services	C
425 Quadrangle Drive	
•	
Bolingbrook, IL 6044	0
STATE OF ILLINOIS )	
)\$\$	
COUNTY OF COOK )	Exempt under
(0011110100011	Provisions

# **UNOFFICIAL COPY**

Of paragraph D section 31-45 ---------- Date -----Buyer/Seller/Rep

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Faisal Khalid, personally known to me be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand& official seal this -

votary Public.

OFFICIAL SEAL Rosa M. Debo RY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 5-4-2008

Mail to:

Bill to:

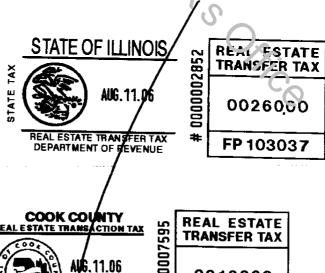
City of Chicago Dept. of Revenue 459672

Transfer Stamp \$1,950.00 08,11/2006 09:26 Batch 11804 8

Real Estate

Prepared by: Aftab A. Iqbal

120 W. Golf Rd. Suite #102 Schaumburg, IL. 6019:





0000007595 0013000 FP 103042

0622326056D Page: 3 of 3

### **UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0600657

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 814 AND P-28 OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AT MERIDIAN, IN COOK COUNTY, ILLINOIS

17-22-102-999-1048 1250 SOUTH INDIANA UNIT 814

CHICAGO, IL 60605