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Doc#: 0622332076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/11/2006 12:10 PM Pg: 1 of 2

Record and Return To: GRP Financial Services 360 Hamiltor, Ave., 5th Floor White Plains, Ny 10601 Attn: Rhonda Partec

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to ORP Loan, LLC all interests in and under that certain Mortgage dated March 11, 2005 executed by CAMP ERICGrantor(s), to WMC MORTGAGE CORP.. Said Mortgage was recorded/registered with the recorder registrar for Cook County, Illinois on as Document Number 0507633222 and which Mortgage covers the following described property, to-wit: Jest's Office

* Recorded ON 3/17/2005

Commonly known as:

203 WEST 154TH PLACE HARVEY, IL 60426

Permanent Index Number: 29-18-116-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

DANGE THE PROPERTY OF THE PROP	and to be signed by its
IN WITNESS WHEREOF, said party of the first part has caused this instrumed by the first part has caused this instrumed and attested by its first part has caused this instrumed by the first part has caused the first p	and its corporate seal affixed hereto this
GM day of October , 2005.	
MERS as nominee for WMC Mortgage Corp. By: Organides Congnes Vice President Asst. Secretary	

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STATE OF CALIFORNIA SS COUNTY OF LOS ANGELOS

S. Randraje, the undersigned Notary Public, do hereby certify that Orguidea Curate, and Meditaria who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day

Of Coof County Clark's Office SEAL

S. RANARAJA Commission # 1520362 Notary Public - California Los Angeles County

Prepared by and mail to: GRP Financial Services Corp. 360 Hamilton Ave. 5th Floor White Plains, NY 10601

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