

UNOFFICIAL COPY



Doc#: 0622335005 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 09:20 AM Pg: 1 of 2

RETURN TO: Prepared by: ³⁵⁵⁰ 20
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant

MERS Phone # 888-679-6377
min# 100021269120083138

PERSONAL MORTGAGE GROUP, LLC

Assignment of Mortgage/ Deed
of Trust

Pool #: Parcel # 09-21-308-024 LPO #: Loan #: 0060774338-
6912008313

For value received,

PERSONAL MORTGAGE GROUP, LLC
100 South Fifth Street, Minneapolis, MN 55402 hereby sells,
assigns and transfers to:
**Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,
Flint, Michigan 48501-2026, its successors and assigns**

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
FLOYD W. ALLEN, A MARRIED PERSON AND ANETA M ALLEN, HIS WIFE

and bearing the date the 03 day of NOVEMBER Year 2005 And
recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book _____ at Page _____
as Document No. 0531453123 on the 10 day of November A.D. 2005
Signed the 08 day of NOVEMBER A.D. 2005

See Attached Legal

PERSONAL MORTGAGE GROUP, LLC

KEVIN J RUDEEN

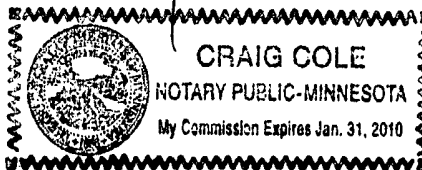
Title ASSISTANT SECRETARY

State of MINNESOTA }
County of HENNEPIN } SS

On this 08 Day of NOVEMBER A.D. 2005 before me, a Notary Public,
personally appeared KEVIN J RUDEEN 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of PERSONAL MORTGAGE GROUP, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY Kevin J Rudeen

NOTARY PUBLIC



DONE AT CUSTOMER'S REQUEST

SM
P2
4-
Mg
YH
56-50

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ORDER NO. 130 004361466
ESCROW NO. 130 004361466

NET ADDRESS: 1678 EAST LINCOLN AVENUE
TY: DESPLAINES ZIP CODE: 60018
AX NUMBER: 09-21-308-024-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 18 IN BLOCK 9 IN A.T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.