

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0622642087 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 10:55 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

John Pascente  
3142 S. Nornal Ave.  
Chicago, IL 60616

Loan No. 115-1192-4

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pavarino Properties, L.L.C., An Illinois Limited Liability Company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of August, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010869883, and a certain Assignment of Rent dated the 31st day of August, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010869884, to the premises therein described, as follows, to-wit:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF OGDEN AVENUE AND THE WEST LINE OF JOLIET AVENUE; THENCE SOUTH 01 DEGREES 54 MINUTES 57 SECONDS EAST ALONG AN ASSUMED BEARING, BEING THE WEST LINE OF SAID JOLIET AVENUE 242.42 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 36 SECONDS WEST 115.08 FEET; THENCE NORTH 01 DEGREES 54 MINUTES 57 SECONDS WEST 207.64 FEET TO A POINT ON THE SOUTH LINE OF OGDEN AVENUE; THENCE NORTH 73 DEGREES 10 MINUTES 19 SECONDS EAST ALONG THE SOUTH LINE OF OGDEN AVENUE 119.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 18-02-206-001-0000, 18-02-206-002-0000, 18-02-206-035-0000, 18-02-206-036-0000  
Common Address: 8001-8003 W. Ogdan, Lyons, Illinois 60534

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 12th day of July, A.D. 2006.

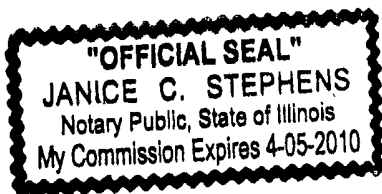
ATTEST:

*Steve A. Stephens*  
Assistant Vice President

By: *[Signature]*  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of July, A.D. 2006.



BOX 334

*Janice C. Stephens*

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