UNOFFICIAL COPYMENT

Doc#: 0622642170 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2006 11:22 AM Pg: 1 of 2

RECORDING REQUESTED BY:

VERDUGO TRUSTEE SERVICE CORPORATION SHERRY SHEFFLER PO BOX 9443 GAITHERSBURG, MD 20898-9443

AND WHEN RECORDED MAIL TO:

CITIMORTGAGE, INC.
MC: 1020
C/O VERDUGO TRUSTEE
SERVICE CO
PO BOX 9443
GAITHERSBURG MD 208989443

Loan Number: 2003385486

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS in at, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALERIE D HARRIS, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTION SYSTEMS, INC

Original Instrument No: 0606735094 Date of Note: 02/17/2006 Original Recording Date: 03/08/2006

Property Address: 7337 SOUTH SHORE DR #1207 CHICAGO, IL 60549

Legal Description: UNIT NUMBER 1207 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 137, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ?? OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MF ADIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST ?? OF THE SOUTHWEST ?? AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTY, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTAHCED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Pin #: 21-30-114-029-1083

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
== Geraldine M Simpson ==

By: GERALDINE M SIMPSON

0622642170 Page: 2 of 2

UNOFFICIAL COPY

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 08/09/2006 by GERALDINE M SIMPSON, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

