UNOFFICIAL COF

## CERTIFICATE OF RELEASE

Date: July 31, 2006

Order Number: BP-0610189

0622648084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2006 12:38 PM Pg: 1 of 2

## RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated February 17, 2005 and recorded March 1, 2005 as Document Number 0506005147 nade by Javier Suarez to Argent Mortgage

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this pertificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State purs unt to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance/Company

By: Olivia G. Porras

Telephone No.: (**7**08) 443-2000

State of Illinois

County of COOK

This Instrument was acknowledged before me on July 31. agent) of Protect 1 Title Insurance Company.

Notary Public

My commission expires on Prepared by: Olivia G. Porras

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Rene Flores

3008 S. Millard Ave. Chicago, IL 60623

EDGAR HERNANDEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-2008

2006 by Sivia Pecra: as (officer or

Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

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## Escrow File No.: BP-0610189 UNOFFICIAL COPY

## EXHIBIT "A"

LOT 45 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEEL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-329-028-0000

DYKN Clark's Office COMMONLY KNOWN AS: 3008 S. Millard Ave., Chicago, IL 60623