

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Lynn Gillooly
Address: 145 Bank Street, Waterbury, CT
06702

When recorded return to:

Webster Bank
609 West Johnson Avenue
Cheshire, Connecticut 06410
Payoff Department CH310

Loan #: 4703967864

Investor Loan #: 4703967864

PIN/Tax ID #: 04-04-304-095-0000

Property Address:

2500 PARTRIDGE LN
NORTHBROOK, IL 60062-



Doc#: 0622649037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 10:35 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Webster Bank, National Association, whose address is 145 Bank Street, Waterbury, CT 06702, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL E KING AND SUSAN S KING

Original Mortgagee: Webster Bank, National Association

Loan Amount: \$141,750.00 Date of Mortgage: 03/15/2006

Date Recorded: 04/04/2006 Document #: 0609404070

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/24/2006.

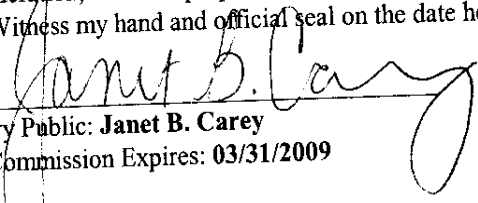
Webster Bank, National Association


Joanne J Anthony
Assistant Vice President

State of CT County of NEW HAVEN

On this date of 7/24/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Adele DiNuzzo and Joanne J Anthony, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Webster Bank, National Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Janet B. Carey
My Commission Expires: 03/31/2009


Adele DiNuzzo
Assistant Vice President

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:
LOT 2 IN COTSWOLDS, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:
PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY
STAGE TWO DEVELOPMENT AGREEMENT BY AND BETWEEN UNDERWRITERS LABORATORIES, INC., A DELAWARE
CORPORATION, CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER
15, 1988 AND KNOWN AS TRUST NUMBER 1092448 AND COTSWOLDS LIMITED PARTNERSHIP, AN ILLINOIS LIMITED
PARTNERSHIP, DATED JUNE 29, 1989 AND RECORDED JUNE 30, 1989 AS DOCUMENT 89299373 FOR THE
INSTALLATION, CONSTRUCTION, USE, MAINTENANCE, OPERATION, REPLACEMENT AND REPAIR OF A STORM SEWER
LINE OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT B IN COTSWOLDS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4,
TOWNSHIP 42 NORTH, RANGE 12 IN THE UNDERWRITERS/COTSWOLD SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT B, THENCE SOUTH 00 DEGREES, 01 MINUTES AND 03
SECONDS WEST ALONG THE EAST LINE OF LOT 2, 195.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING
SOUTH 00 DEGREES, 01 MINUTES AND 05 SECONDS WEST ALONG SAID EAST LINE OF LOT B, 84.48 FEET; THENCE
SOUTH 28 DEGREES, 16 MINUTES AND 44 SECONDS WEST 84.48 FEET TO A POINT ON A LINE 40.0 FEET WEST OF
AND PARALLEL TO THE EAST LINE OF SAID LOT B THENCE NORTH 00 DEGREES, 01 MINUTES AND 03 SECONDS EAST
ALONG SAID PARALLEL LINE 84.48 FEET; THENCE NORTH 28 DEGREES, 16 MINUTES AND 44 SECONDS EAST 84.48
FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS, AND THAT PART OF LOT B IN THE COTSWOLDS
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT B; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS
WEST ALONG THE EAST LINE OF LOT 'B', 129.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00
DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID EAST LINE OF LOT B, 80.34 FEET; THENCE NORTH 43
DEGREES 11 MINUTES 06 SECONDS WEST 58.43 FEET TO A POINT ON A LINE 40.0 FEET WEST OF AND PARALLEL TO
THE EAST LINE OF SAID LOT B; THENCE NORTH 21 DEGREES 30 MINUTES 31 SECONDS WEST 74.77 FEET; THENCE
SOUTH 43 DEGREES 11 MINUTES 06 SECONDS EAST 98.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

PARCEL 3:
PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY
RECIPROCAL DRAINAGE EASEMENT GRANT BY AND BETWEEN UNDERWRITERS LABORATORIES, INC., A DELAWARE
CORPORATION, CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER
15, 1988 AND KNOWN AS TRUST NUMBER 1092448 AND COTSWOLDS LIMITED PARTNERSHIP, AN ILLINOIS LIMITED
PARTNERSHIP, DATED JUNE 29, 1989 AND RECORDED JUNE 30, 1989 AS DOCUMENT 89299372 FOR STORM WATER
DRAINAGE, OVER, ACROSS, UNDER AND ALONG THAT PART OF LOT 7 IN FRIEDRICH MEIERHOFF'S SUBDIVISION OF
LANDS IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
THAT PART OF LOT 1 IN THE UNDERWRITERS/COTSWOLD SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 4 AFORESAID, AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4
AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST 1/4 CORNER OF LOT 2 IN THE
UNDERWRITERS/COTSWOLD SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES, 16 MINUTES AND 11 SECONDS
WEST ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 AFORESAID FOR A DISTANCE OF 25.0 FEET;
THENCE NORTH 89 DEGREES, 25 MINUTES AND 49 SECONDS EAST 533.62 FEET; THENCE SOUTH 88 DEGREES, 12
MINUTES AND 30 SECONDS EAST 121.36 FEET; THENCE SOUTH 72 DEGREES, 08 MINUTES AND 05 SECONDS EAST
63.25 FEET TO A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 715.0 FEET EAST OF THE POINT OF BEGINNING;
THENCE SOUTH 89 DEGREES, 25 MINUTES AND 49 SECONDS WEST 715.0 FEET TO THE POINT OF BEGINNING, IN
COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-04-304-095-0000 Vol. 0131

Property Address: 743 Prestbury Court, Northbrook, Illinois 60062