CERTIFICATE OF FELICIAL



Doc#: 0622653117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/14/2006 10:00 AM Pg: 1 of 2

Date: 08/11/06

 Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED AUGUST 26, 2004
AND RECORDED SEPTEMBER 10, 2004
AS DOCUMENT NO. 0425401345 MADE
BY MARIA PEREZ (AKA. MARIA A.
PEREZ, SINCLE) TO LONG BEACH MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT
OF \$155,700 (0.)

The above Referenced Nortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mc.tcagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Trans act the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 3. This Certificate of Release Is Made on Bahalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
- 5. The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Rachel Laroche

Telephone No.: (708) 288-3850

State of Illinois County of Cook

This instrument was acknowledged before me on 08/11/06 by Rachel Laroche as agent of Xpross Title Services, Inc.

Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: MARIA A. PEREZ 3540 W. 74TH ST. CHICAGO, IL 60629

XTS File Number:

2006071767

"OFFICIAL SEAL" Susan Burgess

Notary Public, State of Illinois My Commission Exp. 01/15/2010

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UNOFFICIAL COPY

LOT 338 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE WEST 50 FEET THEREOF OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRWAN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

PIN: 19-26-219-020-0000

COMMONLY KNOWN AS: 3540 W. 74TH ST., CHICAGO, IL 60629

Property of Cook County Clark's Office