UNOFFICIAL

Prepared by: E. N. Harrison **Peelle Management Corporation** P.O. Box 1710, Campbell, Ca 95009

0622653228 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/14/2006 03:32 PM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedriess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGACE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOHN 1 MARSHALL III

Recorded in Cook County, Illinois, or 12/30/05 as Instrument # 0536408130

Tax ID: 14-17-406-010-0000

Date of mortgage: 12/15/05 Amount of mortgage: \$8,000.00 Address: 916 W Cullom Ave Chicago, II 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said country is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2006

Mortgage Electronic Registration Systems, Inc.

as nominee for HOME DMINGS FINANCIAL NETWORK INC

By:

Norm Harrison Vice President

State of California

County of Santa Clara

Told Street On 07/14/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

and he executed the foregoing instrument pursuant to alresolution of its board of directors and that auch execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANSIAL NETWORK INC.

Notaty: Paula Ward

My Commission Expires 01/10/10

PAULA WARD

COMM, NO. 1634176 M NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY

COMM. EXPIRES JAN. 11, 2010

FINAL RECON.IL 90816 LN# 0426642542 07/14/2006 12-031 IL Cook 238:12 1

MIN#: 1000626-0426642542-2

[LEGAL E=0]

MERS Tel.#: 1-888-679-6377

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Loan Number: 0426642542 Stco Code: 12-031

LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 OF POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; PATINCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 16 FIET; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMONS SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, LLINOIS.

