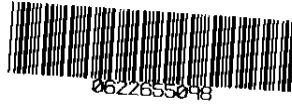


# UNOFFICIAL COPY



Doc#: 0622655098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 10:58 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan# 0054724059 FLS# 629459 +



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL LELA  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: DECEMBER 19, 2003  
Recorded on: MARCH 08, 2004 as Instrument No. 0406833236 in Book No. --- at Page No. ---  
Property Address: 6132 S VERNON # 3S, CHICAGO, IL 60637-0000  
County of COOK, State of ILLINOIS  
PIN# 20-15-408-020-0000

Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2006  
ARGENT MORTGAGE COMPANY, L.L.C.

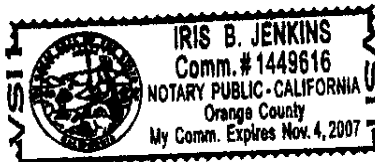
By: *Martha Yee*  
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 13, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B JENKINS*  
(Notary Name): IRIS B JENKINS



54  
P-2  
S-1  
m-g  
CEJ

**UNOFFICIAL COPY****LEGAL DESCRIPTION****PARCEL 1:**

UNIT NUMBER 3S IN THE 6132-34 S. VERNON CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND:

LOT 11 AND 12 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN  
THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO  
CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF  
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0336418118,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>P-3</sup> AND THE  
EXCLUSIVE USE OF STORAGE SPACE S-4 ALL AS DELINEATED ON THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
AS RECITED AFORESAID.

P.I.N.: 20-15-408-020-0000

ADDRESS: 6132-34 S. VERNON CHICAGO, IL.