FFICIAL C SPECIAL WARRANTY D THE GRANTOR, HSBC Bank USA, National Association, as Doc#: Trustee for Home Equity Loan Trust Series ACE 2004-HE3



0622602351 Fee: \$11.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2006 01:31 PM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this <u>IL</u> day of <u>June</u>, 2006, REMISE, ALIEN A: D CONVEY TO THE GRANTEE.

Saher Isho, 7516 W. Davis, Morton Grove, IL 60053

The following described real estate surated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

16-11-105 014**-000**0

ADDRESS OF REAL ESTATE

727 N. Ridgeway Avenue, Chicago, IL 60624

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Ser etary, the day and year written above.

| | HSBC Bank USA, National Association | , as Trustee for Home Equity |
|-------------------------------|-------------------------------------|--|
| MERICAN TITLE order # 1349121 | Loan Trust Series ACE 2004-HE3 | <u> </u> |
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| | Vice President | |
| | THE WILL GIVE CONTROLL | look D |
| | (), 500 | Leah Bruchey |

Assistant Secretary STATE OF

Assistant Secretary

COUNTY OF

, a Notary Public in and for the in the State aforesaid, DO HEREBY CERTIFY that said County, personally known to be Vice President of HSBC Bank USA National A association, as Trustee for Home Equity Loan Trust Series ACE personally known by me to

be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act

and deed of said corporation.

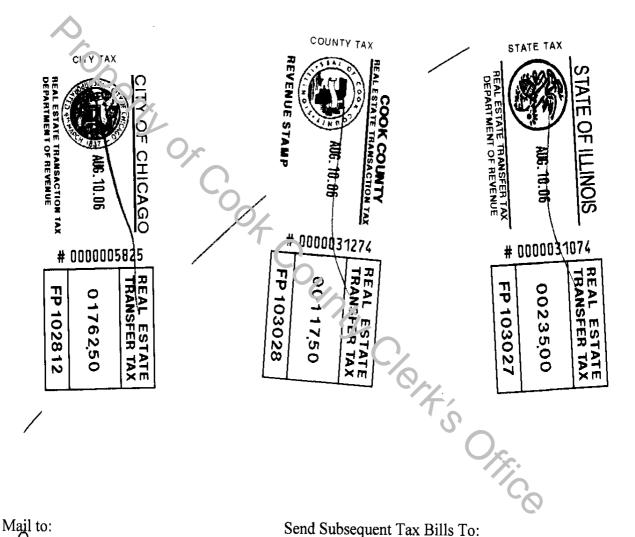
| Given under my nand | and official seal, thisIZ day | 01 | <u> </u> | , 2006 |
|---------------------|-------------------------------|------|----------|---------------|
| Commission expires | 0110 | , 20 | 10 | Darmotologica |
| | | | | NOTARY PUBLIC |

622602351 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 3 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



| Mail to: | Send Subsequent Tax Bills To: | |
|----------------------|-------------------------------|--|
| Jaher Isho | | |
| 7516 W DAVIS ST | | |
| Morron Grave, Il 600 | 53 | |