

Vol 4

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Prepared By: THERESA SOLIS
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0622605155 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 12:13 PM Pg: 1 of 2

Date: July 21, 2006

Order Number: 2006-02934-DB

1. Name of Mortgagor(s):
FELISARDO ARENAS
2. Mortgage information:
MORTGAGE DATED APRIL 20, 2005 AND RECORDED MAY 4, 2005 AS DOCUMENT 0512453114 MADE BY FELISARDO ARENAS TO LONG BEACH MORTGAGE COMPANY TO SECURE A NOTE FOR \$54,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 19-10-204-022-0000
Common Address: 4747 S. KEELER AVENUE, CHICAGO, Illinois 60632
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Handwritten initials/signature

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Theresa Solis

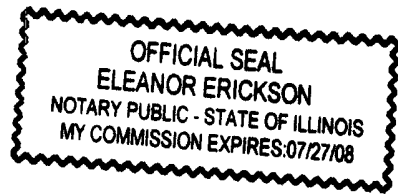
State of Illinois
County of Cook

This instrument was acknowledged before me on 7/28/06 by Theresa Solis as
(officer for/agent of) Premier Title.

Eleanor Erickson

Signature of Notary

Notary Public
My Commission expires on: _____



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PROPERTY DESCRIPTION

LOT 22 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office