

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-04/3/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**BOCX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100016500005231799

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0253908198



\* 7 0 8 - 0 2 5 3 9 0 8 1 9 8 \*

Secondary Reference #: 20060317 (R045)

PIN/Tax ID #: 08-32-109-001-1/12

Property Address:

757 WELLINGTON AVENUE  
ELK GROVE VILLAGE, IL 60007



0622606032

Doc#: 0622606032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 09:12 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ALICIA C. PREO, A SINGLE PERSON AND BRUCE N. PREO, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$145,600.00**

Date of Mortgage: **6/20/2005**

Date Recorded: **6/22/2005**

Document #: **0517341106**

Comments: **ORIGINAL LENDER: SHELTER MORTGAGE COMPANY, L.L.C.**

Legal Description: **UNIT NUMBER 12 IN THE ELK GROVE VILLAGE ESTATES TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 1 THRU 152 IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21673693, AND SUBSEQUENTLY AMENDED BY DOCUMENT NUMBER 21759376; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/28/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

5/27  
2/14  
0

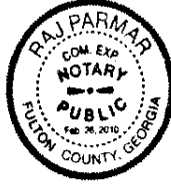
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State of **GA**  
County of **FULTON**

On this date of **07/28/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office