

# UNOFFICIAL COPY

Document Prepared By: IL.MRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0622606158

Doc#: 0622606158 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/14/2006 01:10 PM Pg: 1 of 1

Project #: 472NMINC

Reference #: 472-6780361



\* 4 7 2 - 6 7 8 0 3 6 1 \*

Secondary Reference #: 20560813 (R043)

PIN/Tax ID #: 02-36-110-001 0200

Property Address:

3300 MEADOW DRIVE

ROLLING MEADOWS, IL 60008

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CARY A LIVINGSTON AND CYNTHIA M LIVINGSTON, HUSBAND AND WIFE**

Original Mortgagee: **AMERIHOMEMORTGAGE**

Loan Amount: **\$103,500.00**

Date of Mortgage: **3/20/1998**

Date Recorded: **3/31/1998**

Document #: **98249157**

Comments:

Legal Description : **LOT 1652 OF ROLLING MEADOWS UNIT NUMBER 10, A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NUMBER 8 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/01/2006**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

**JESSICA LEETE**

**VICE PRES. LOAN DOCUMENTATION**

State of **GA**

County of **FULTON**

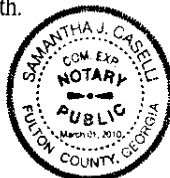
**LINDA GREEN**

**VICE PRES. LOAN DOCUMENTATION**

On this date of **08/01/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**SAMANTHA J. CASELLI**

Notary Public - Georgia

Fulton County

My Comm. Expires March 01, 2010