

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0622606122

Doc#: 0622606122 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/14/2006 10:53 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0039118591



\* 7 0 8 - 0 0 3 9 1 1 8 5 9 1 \*

Secondary Reference #: 20560816 (R045)

PIN/Tax ID #: 14-28-313-058-1003

Property Address:

635 W. WRIGHTWOOD 3E

CHICAGO, IL 60614

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIERAN BROWNE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$375,000.00**

Date of Mortgage: **3/23/2004**

Date Recorded: **4/12/2004**

Document #: **0410335271**

Comments:

Legal Description: **UNIT 3-E AND UNIT P-5 IN THE WRIGHTWOOD PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95313970, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/28/2006**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*SPJ*

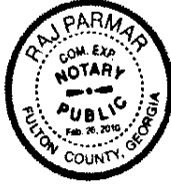
# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **07/28/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public.



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office