

UNOFFICIAL COPY



Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0622610062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 11:18 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9982



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: AMBER HEFFNER

Recorded in Cook County, Illinois, on 06/30/04 as Instrument # 0418211003

Tax ID: 17-07-108-053-1005

Date of mortgage: 04/19/04 Amount of mortgage: \$296000.00 Address: 2033 W Superior #3e Chicago, IL 60612

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/25/2006

Mortgage Electronic Registration Systems, Inc.
as nominee for MORTGAGESELECT

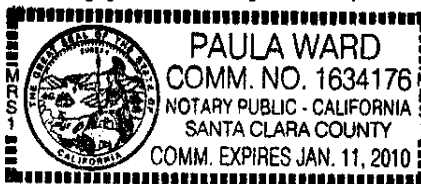
By: _____
Shannon Blum
Vice President

State of California
County of Santa Clara

On 07/25/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for MORTGAGESELECT

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for MORTGAGESELECT.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0438649576 07/25/2006 12-031 IL Cook 356:9 3 [LEGAL E=0]
MIN#: 1000242-0000556115-0 MERS Tel.#: 1-888-679-6377



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Loan Number: 0438649576

Stco Code: 12-031

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PARCEL 1:UNIT 3E IN THE 2033 WEST SUPERIOR CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 14, 15 AND 6 (EXCEPT THE SOUTH 6 FEET OF SAID LOTS FOR
 ALLEY) IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN
 CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION OF SECTION 7,
 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK, COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED ASEXHIBIT(A) TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 99598174; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY,
 ILLINOIS. PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-
 7, LIMITED COMMON ELEMENTS AS DELINEATED IN THE SURVEY ATTACHED
 TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBDER
 99598174.

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Property of Cook County Clerk's Office