

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



0622611207

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0622611207 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 04:02 PM Pg: 1 of 3



ND



satis



9923227145

## SATISFACTION

CHARTER ONE BANK, N.A. #9923227145 "WALSH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by THOMAS J. WALSH AND OLGA H. WALSH AS TRUSTEE OF THE THOMAS J. WALSH AND OLGA H. WALSH TRUST DATED MAY 4, 1995, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/21/2005 Recorded: 02/08/2005 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0503945140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-227-037

Property Address: 2708 W FARRAGUT AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On May 11th, 2006

By:

Thomas Sullivan, Vice-President

34  
56  
P. 3  
may  
2006

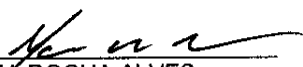
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SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

On May 11th, 2006 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



MARIA ROCHA ALVES  
Notary Expires: 03/23/2010 #42951

(This area for notarial seal)

Prepared By: John B. Balato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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Exhibit A

LOT 208 IN WILLIAM H. BRITIGAN'S BIRCH WOODS GOLF CLUB  
ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH  
1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel  
Number: 13-12-227-037 First American ELS Order No: 6644639

Property of Cook County Clerk's Office