

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0622611209 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 04:02 PM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9920657444 "GUSTAFSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by RONALD GUSTAFSON AND HELEN GUSTAFSON, TRUSTEE OF THE RONALD GUSTAFSON TRUST AGREEMENT DATED AUGUST 21, 1996, RONALD GUSTAFSON AND HELEN GUSTAFSON, TRUSTEE OF THE HELEN GUSTAFSON TRUST AGREEMENT DATED AUGUST 21, 1996, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois Dated: 07/13/2001 Recorded: 08/07/2001 in Book/Reel/Liber: 6237 Page/Folio: 72 as Instrument No.: 0010715528, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

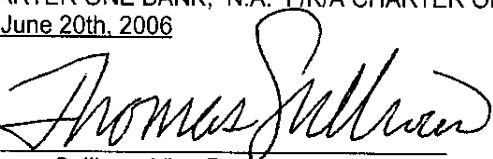
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-25-305-005-0000

Property Address: 287 SELBORNE RD, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On June 20th, 2006

By: 
Thomas Sullivan, Vice-President

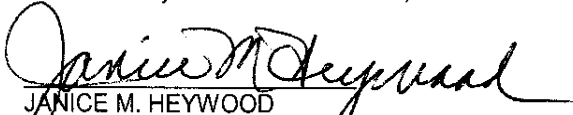
Handwritten initials and scribbles in the bottom right corner.

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STATE OF Rhode Island
COUNTY OF KENT

On June 20th, 2006 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


JANICE M. HEYWOOD
Notary Expires: 10/28/2006 #43964

(This area for notarial seal)

Prepared By: Patrick Saccoccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010715528

2001-08-07 11:36:22
Cook County Recorder 31.10

This document was prepared by:
CHARTER ONE BANK
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE
NAPERVILLE, ILLINOIS 60563



When recorded, please return to:
JEFF MARSHALL
1804 N. NAPER BLVD.
NAPERVILLE, IL 60563

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

9920657444

State of Illinois Space Above This Line For Recording Data

H21033555

MORTGAGE

(With Future Advance Clause)

July 13, 2001

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:
RONALD GUSTAFSON AND HELEN GUSTAFSON,
TRUSTEE OF THE RONALD GUSTAFSON TRUST
AGREEMENT DATED AUGUST 21, 1996. RONALD
GUSTAFSON AND HELEN GUSTAFSON, TRUSTEE
OF THE HELEN GUSTAFSON TRUST AGREEMENT
DATED AUGUST 21, 1996.

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

THE SOUTHWESTERLY HALF OF LOT 1416 IN BLOCK 39 IN THE THIRD DIVISION OF
RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PTN# 15-25-305-005-0000

The property is located in Cook at
(County)
387 Selborne Rd Riverside 60546
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 100,000.00 , with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on July 18, 2006.

196029

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