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Recording Requested By:
GMAC MORTGAGE CORPORATION



0622615044

When Recorded Return To:
BENJAMIN DUVERGE
2950 W PALMER ST NO B2
CHICAGO, IL 60647

Doc#: 0622615044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 12:22 PM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE CORPORATION #0600935382 "DUVERGE" Lender ID:10025/1695695649 Cook, Illinois PIF: 06/16/2006
MERS #: 100293501040209513 VRIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Financial Services, Inc.) holder of a certain mortgage, made and executed by BENJAMIN DUVERGE AND AUSRA DUVERGE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), in the County of Cook, and the State of Illinois, Dated: 03/16/2004 Recorded: 03/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407927023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-36-109-094-1006

Property Address: 2950 W PALMER ST NO B2, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Financial Services, Inc.)
On June 26th, 2006

By 
Barb Ernst, Assistant Secretary



SGR
P3
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mayer
\$1050
MB

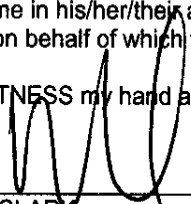
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SATISFACTION Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On June 26th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



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The land referred to in this Commitment is described as follows:

UNIT NO. B2 IN THE PALMER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 16, 17, 18 AND THE WEST 1/2 OF LOT 19 IN JOHN JOHNSTON, JR.'S SUBDIVISION OF LOT 14, IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96826261 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LOAN NUMBER 0600935382
ILLINOIS STATE
PAY OFF DATE 05/16/06

Property of Cook County Clerk's Office