

UNOFFICIAL COPY



Recording Requested By:
MortgageIT

When Recorded Return To:
KATHERINE QUICKERY
100 N HERMITAGE AVE
UNIT 413
CHICAGO, IL 60612

Doc#: 0622615005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 11:11 AM Pg: 1 of 3



SATISFACTION

MortgageIT #: 0713008451 "QUICKERY" Lender ID: 41195/40202258 Cook, Illinois PIF: 06/28/2006
MERS #: 100112065686790805 CRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by KATHERINE QUICKERY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/23/2004 Recorded: 10/14/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0428802316, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

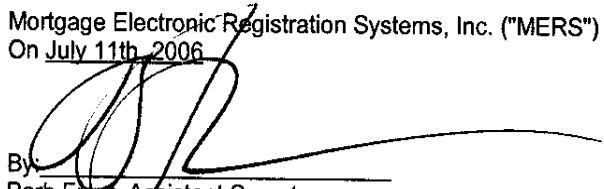
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-16-303-035-1083

Property Address: 720 GORDON TERRACE APT 6E, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On July 11th, 2006

By: 
Barb Frost, Assistant Secretary



Cook County Clerk's Office

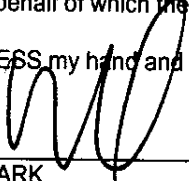
S492
JVS
SNO
Meyer
\$10.00
MB

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STATE OF Iowa
COUNTY OF Black Hawk

On July 11th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

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0713008451 ID

6-28

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(830) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220479L

The land referred to in this Commitment is described as follows:

UNIT NO. 6-E IN THE 720 GORDON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 5 AND 8 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUBLOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN THE EAST LINE OF LOT 4, EXTENDED NORTH, AND THE EAST LINE OF LOT 8, EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 6, 7 AND 8 ALL IN SIMMON AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 720 GORDON TERRACE CONDOMINIUM ADDITION DATED MAY 5, 1978 AND FILED FOR RECORD ON June 14, 1978 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225, AND AS AMENDED FROM TIME TO TIME, AND REGISTERED FOR RECORD ON June 14, 1978 IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3024350, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(220479.PFD/220479L7)