

UNOFFICIAL COPY



0622617103

SATISFACTION OF MORTGAGE

Doc#: 0622617103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 02:46 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 48654015

The undersigned certifies that it is the present owner of a mortgage made by **FELIPE SUAREZ AND JOSEFINA SUAREZ** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 11/07/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021316753

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN THE RESUBDIVISION OF THE NORTH HALF OF BLOCK 9 AND ALL OF BLOCK 10 AND VACATED ALLEY THEREIN, OF GARDNER'S SECOND ADDITION TO MONTROSE, IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5322 W. CUYLER AVE. CHICAGO, IL 60641
PIN# 13-16-321-031

dated 08/01/2006

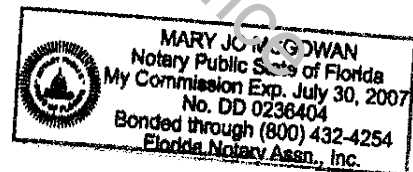
ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: *Dave Pearson*
DAVE PEARSON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/01/2006 by DAVE PEARSON the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 6019209 PW01011215

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