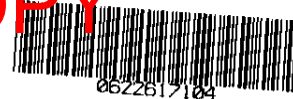


# UNOFFICIAL COPY



0622617104

## SATISFACTION OF MORTGAGE

Doc#: 0622617104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 02:46 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 271382017

The undersigned certifies that it is the present owner of a mortgage made by **NELSON MIKOVENYI AND Leticia A. MIKOVENYI** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 11/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0334426112

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE NORTH 33.0 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 7 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.  
known as: 1116 E. FAIRVIEW ST. ARLINGTON HEIGHTS, IL 60005  
PIN# 03-32-234-031-0000

dated 08/01/2006

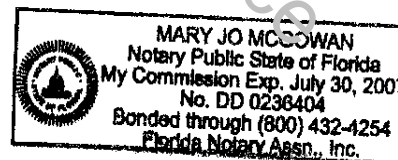
ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: *Dave Pearson*  
DAVE PEARSON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/01/2006 by DAVE PEARSON the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 6019210 PWO1011215

form1/RCNIL1

*Handwritten initials/signature*