

# UNOFFICIAL COPY

Doc# 0622621117 fee: \$36.00  
Date: 08/14/2006 01:09 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0001918218

The undersigned certifies that it is the present owner of a mortgage made by **OLADIPO FASHOLA** to **OPTION ONE MORTGAGE CORPORATION** bearing the date 07/29/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99781246

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN ALPORTS 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:7722 S. HOMAN AVENUE CHICAGO, IL 60652

PIN# 19-26-409-061, VOL NO. 406

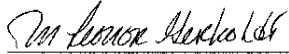
dated 08/11/2006

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

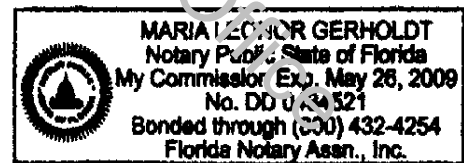
  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/11/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 5995161