

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0013032040

The undersigned certifies that it is the present owner of a mortgage made by MARTHA A.

ROYE AND GUS F. ALMON to OPTION ONE MORTGAGE CORPORATION bearing the date 03/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409333017

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:552 52ND AVE. BELLWOOD, IL 60104-1761 PIN# 15-08-311-065-0000

dated 08/12/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CURPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/12/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

HARIA LEONOR GERHOLDT
Hotary Public State of Florida
My Corumis vion Exp. May 26, 2009
Nr. DO 0434521
Bonded of or of (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00MRC 5996878

0622621128 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0013032040

'EXHIBIT A'

LOT 6 LOROCCO SUBDIVISION OF THAT PART OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY (LATER CHICAGO GREAT WESTERN COMPANY) LYING NORTHWESTERLY OF THE SOUTH EXTENSION OF THE WEST LINE OF 51ST AVENUE AND SOUTHWESTERLY OF A LINE SAID LINE BEING 168.01 FEET NORTH WESTERLY OF THE SOUTH EXTENSION OF THE CENTER LINE OF 53RD AVENUE IN THE SOTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TE.
NH., RE.
18.

COOK COUNTY CLORKS OFFICE