UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

PETER TOUCH - LAND AM

Doc#: 0622622002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2006 10:07 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 3225370

RLS#- 651912



SATISFACTION OF MORTGAGE

L MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and arding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by jurhorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WAYNE R. DEMONPREUN, JR. AND ALEXIS DEMONBREUN, HUSBAND AND WIFE

Original Mortgagee: BANCGROUP MORTG, GE CORPORATION

Mortgage Dated: JULY 07, 2004

Recorded on: JULY 09, 2004 as Instrument No. 041 147275 in Book No. --- at Page No. ---

Property Address: 14838 BECKY CT, OAK FORES 1, 2, 50452-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 4 IN OAKVIEW MANOR SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE

NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/450

FOREGOING INSTRUMENT ON JULY 14, 2006

FREEDOM MORTGAGE CORPORATION

CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} ss.

On JULY 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness My hand and official seal.

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA Orange County Comm. Expires Nov. 4, 2007