

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:  
INLAND BANK & TRUST -268200  
2225 Wolf Road  
Hillside, Illinois 60162

RELEASE PREPARED BY:  
INLAND BANK & TRUST -268200  
2225 Wolf Road  
Hillside, Illinois 60162



Doc#: 0622632038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2008 12:22 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That **INLAND BANK AND TRUST** for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto

**Leo F. Pocius**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date of the 17th day of April 2006, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0611441042 and 0611441043 the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THE NORTH 7 FEET OF LOT 33, AND ALL OF LOT 34, AND THE SOUTH 12 FEET OF LOT 35, IN BLOCK 1 IN GREATER CALUMET ADDITION SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers(s): 30-31-107-065-0000 **BOX 162**  
Commonly known address of: 17826 School Street, Lansing, IL 60438

IN TESTIMONY WHEREOF, INLAND BANK & TRUST, has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 21st day of July 2006.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED**

By Gene A. Guidici  
Gene A, Guidici, Senior Vice President

Attest Mark P. Getzin  
Mark P. Getzin, Vice President

Doc # 0622632038  
Fee \$26.00  
10226-0036

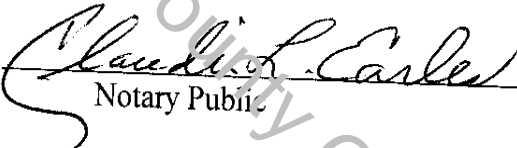
**UNOFFICIAL COPY**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Gene A. Guidici and Mark P. Getzin personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Senior Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of August 2006.



  
Notary Public

My Commission expires 8/4/07.

Cook County Clerk's Office