UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS, DAVID A. MAUL and SUSAN MAUL, his wife, of the Village of South Holland, County of Cook, State of Illinois, for the Consideration of Ten Dollars (\$10.00), and other good and valuable consideration the receipt whereof is hereby acknowledged, CONVEYS and WARKANTS to: WILLIAM TATE,

1135 Nobel, Unit 2, Chicago,

Illinois 60662



Doc#: 0622633076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2006 09:16 AM Pg: 1 of 2

CTHW/ML SA3912020

the following described Real Estate in County of Cook in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION

Subject to:

- General taxes and special assessments levied after the year 2005 1.
- 2. Easements, convenants, restrictions and conditions of record.

hereby releasing and waiving a'lr ghts under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises FOREVER.

Permanent Real Estate Index Number: 29-11-322-023-0000

Address of Real Estate: 15311 South Lrexel, South Holland, IL 60473

IN WITNESS WHEREOF, the grantors have becaunto set their hands and seal this day of HUGUST, 2006.

STATE OF ILLINOIS, COUNTY OF COOK, SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. MAUL and SUSAN MAUL, his wife, are personally known to me to be the same persons whose names are subscribed to the foregoing incorument, appeared before me this day in person, and acknowledged that they signed, sealed and invered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 2 day of August, 2006.

This instrument was prepared by: Glennon P. Dolan, 19621 LaGrange Rd., Mokena, IL 60448 Mail to: Janet Schweiters, 1395 B Main Street, Suite 3, Crete, IL 60417 Send subsequent tax bills to: William Tate, Jr., 15311 South Drexel, South Holland, IL 60473

BOX 334 CTI

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LEGAL DESCRIPTION

LOT 23 IN BLOCK 8 IN SCHMIDT'S AND WATERMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

