

Recording Requested By:
CHARTER ONE BANK, N.A.

UNOFFICIAL COPY



0622635011

When Recorded Return To:

Doc#: 0622635011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 09:26 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



ND



satis



9922288241

SATISFACTION

CHARTER ONE BANK, N.A. #9922288241 "BELLING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ROBERT BELLING AND NACY BELLING, HUSBAND AND WIFE, AS TRUSTEES OF THE ROBERT J BELLING LIVING TRUST DATED DECEMBER 6, 2001, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/23/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: 1 OF 6 as Instrument No.: 0326010071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

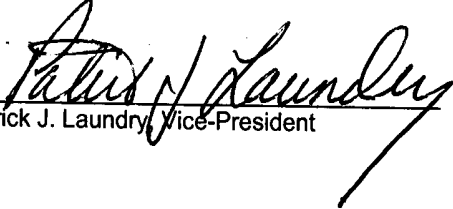
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-37-103-010-1041

Property Address: 17742 WASHINGTON CT UNIT250, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On December 16th, 2005

By: 
Patrick J. Laundry, Vice-President

Sp3
5/11/06
J

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STATE OF Rhode Island
COUNTY OF Providence Town

On December 16th, 2005, before me, GRACIE E. UPCHURCH, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


GRACIE E. UPCHURCH
Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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Doc#: 0326010071
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 09/17/2003 12:00 PM Pg: 1 of 6

This document was prepared by:

CHARTER ONE BANK N.A.
Consumer Lending - EV850
65/75 Erieview Plaza
Cleveland, OH 44114

When recorded, please return to:

CHARTER ONE BANK N.A.
Consumer Lending - EV850
65/75 Erieview Plaza
Cleveland, OH 44114

ALS 9922288241

State of Illinois _____ Space Above This Line For Recording Data _____
47708014
MORTGAGE
(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is **July 23, 2003** and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

ROBERT BELLING AND NACY BELLING, HUSBAND AND WIFE, AS TRUSTEES OF THE ROBERT J BELLING LIVING TRUST DATED DECEMBER 6, 2001.

17742 WASHINGTON CT UNIT250
ORLAND PARK, Illinois 60467

LENDER: is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

UNIT 250 IN EAGLE RIDGE CONDOMINIUM UNIT V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN EAGLE RIDGE STATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1994 AS DOCUMENT 9487112, IN COOK COUNTY, ILLINOIS.

TAX # 27-37-103-010-1041
The property is located in Cook at _____ (County)

17742 WASHINGTON CT UNIT250 ORLAND PARK 60467
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 25,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.