Recording Requested By: CHARTER ONE BANK, N.A. **UNOFFICIAL COF** 

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215)

YERSIDE, RI 02915

Doc#: 0622635015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2006 09:26 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:9974384343 "BECKMANN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. PAUL SEDERAL holder of a certain mortgage, made and executed by CHARLES PHILIP BECKMANN JR AND SHIRLEY R BECKMANN, originally to ST PAUL FEDERAL, in the County of Cook, and the State of Illinois, Dated: 12/16/1995 Recorded: 12/29/1995 in Book/Reel/ iber: N/A Page/Folio: N/A as Instrument No.: 95908106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-32-114-015

Property Address: 2211 N MELVINA, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. SOFFICO PAUL FEDERAL

On January 5th, 2006

Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF Providence Town

On January 5th, 2006, before me, SUZANNE M. MAZUR, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

CHARIL OF COOK COUNTY CLOTHES OFFICE Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## **UNOFFICIAL COPY**

EQUITY TITLE COMPANY OF ILLINOIS, INC. 415 N. LASALLE - SUITE 402

CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000 Fax: (312) 644-9030

## COMMITMENT FOR TITLE INSURANCE

File No. EC154081

	ence: BECKMANN						•
Attn:	LISA		SCHEDULE A	_			
1. Eff	ective Date: on	ober 27, 1	995 at .8:00	A.M.			
2. Pol	icy to be issued		(C) LATE	MAN			
ALT	A Loan Policy-19	92/			Amount	: \$10,000.00	0
Pro	posed Insured:						
·ST.	PAUL FEDERAL BE	NE OR SA	INIS	MNN	E I		
com	e estate or international end covered to the state of vested in	rest in the	land dusur	ibed or replaced is	ferred to in	n the ective date	
AS	ARLES PHILIP BECK JOINT TENANTS		AND SHIRLEY		<>//		HER,
- COO	e land referred t OK, State of Illi	nois, and	described-a	s follows:			
RAN ACC	T 15 IN BLOCK 11 P OF THE EAST 1/2 NGE 13, EAST OF T CORDING TO PLAT F COOK COUNTY, ILL	HE THIRD FILED IN TH	PRINCIPAL ME	RÍDIAN, EXC	CEPT RAILRO	AD RIGHT-OF	-WAY
						CO	
				/			
			<i>&gt;</i>				
Counte	ersigned:						

Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND

STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992