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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0622635015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 09:26 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
EYERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9974384343 "BECKMANN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. PAUL FEDERAL holder of a certain mortgage, made and executed by CHARLES PHILIP BECKMANN JR AND SHIRLEY R BECKMANN, originally to ST PAUL FEDERAL, in the County of Cook, and the State of Illinois, Dated: 12/16/1995 Recorded: 12/29/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95908106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

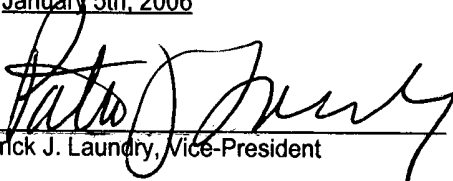
Assessor's/Tax ID No. 13-32-114-015

Property Address: 2211 N MELVINA, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. PAUL FEDERAL

On January 5th, 2006

By: 
Patrick J. Laundry, Vice-President

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my

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EQUITY TITLE COMPANY OF ILLINOIS, INC.
 415 N. LASALLE - SUITE 402
 CHICAGO, ILLINOIS 60610
 Phone: (312) 644-9000 Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE

File No. EC154081
 Reference: BECKMANN
 Attn: LISA

SCHEDULE A

1. Effective Date: October 27, 1995 at 8:00 A.M.
2. Policy to be issued:
 ALTA Loan Policy-1992 Amount: \$10,000.00
 Proposed Insured:
 ST. PAUL FEDERAL BANK FOR SAVINGS
3. The estate or interest in the land described or referred to in the commitment and covered herein is fee simple and is at the effective date hereof vested in
 CHARLES PHILIP BECKMANN, JR. AND SHIRLEY R. BECKMANN, MARRIED TO EACH OTHER, AS JOINT TENANTS
4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:
 LOT 15 IN BLOCK 11 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT-OF-WAY ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS.

Countersigned: _____

Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992