

UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



0622635016

When Recorded Return To:

Doc#: 0622635016 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2006 09:26 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



ND



satis



9921538447

**SATISFACTION**

CHARTER ONE BANK, N.A. #:9921538447 "FITZGERALD" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PATRICK FITZGERALD & ANASTASIA FITZGERALD HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/03/2002 Recorded: 09/27/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021062945, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

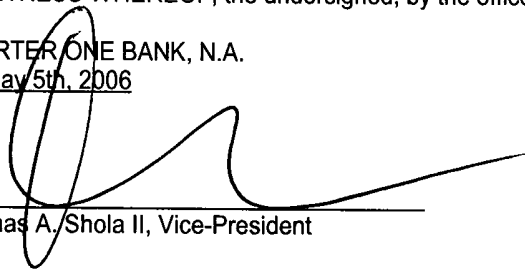
Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 05-35-319-008-1025

Property Address: 1201 B CENTRAL STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On May 5th, 2006

By:   
Thomas A. Shola II, Vice-President

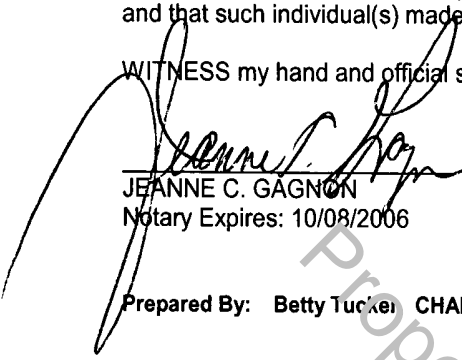
Handwritten initials and signature

# UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF KENT

On May 5th, 2006 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas A. Shola II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
JEANNE C. GAGNON  
Notary Expires: 10/08/2006

(This area for notarial seal)

Prepared By: Betty Tucker CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

13-AUG-2002 09:04

Gold-Fax Message

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CTIC ORDER NO.: 1408 H22035973 HE

**D. LEGAL DESCRIPTION:****21062945**

PARCEL 1:

UNIT NUMBER 25, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 59 AND 61, AND PARTIALLY FENCED IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 05-35-319-008-1025

BORROWER'S NAME: FITZGERALD