



0622635101

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
IVY GIANG

Doc#: 0622635101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/14/2006 12:42 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100077400205194085 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3170968RL1



Loan#: 0013901434

SATISFACTION OF MORTGAGE

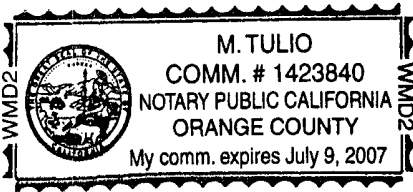
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: KATHRIN A AMIGLEO AND ANTONIO AMIGLEO, JOINT TENANTS Original Mortgagee: MERS, INC AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP. Mortgage Dated: AUGUST 26, 2005 Recorded on: OCTOBER 03, 2005 as Instrument No. 0527635240 in Book No. --- at Page No. --- Property Address: 956 ELIZABETH DR, STREAMWOOD IL 6107-0000 County of COOK, State of ILLINOIS PIN# 06-28-100-088; 06-28-200-006; 06-28-200-008 Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 28, 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 28, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio



Handwritten signature

UNOFFICIAL COPY**ALTA Commitment
Schedule C**

File No. 00005447

LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH 66 DEGREES 16 MINUTES 08 SECONDS EAST 35.41 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES 19 SECONDS EAST 71.84 FEET; THENCE SOUTH 66 DEGREES 16 MINUTES 08 SECONDS WEST 35.46 FEET; THENCE NORTH 23 DEGREES 43 MINUTES 52 SECONDS WEST 71.84 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Pin Numbers: 06-28-100-008; 06-28-200-006; 06-28-200-008

(affects underlying land)

Property of Cook County Clerk's Office

This commitment is valid only if Schedules B and C are attached.