

# UNOFFICIAL COPY



Doc#: 0622745046 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2006 09:46 AM Pg: 1 of 3

Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148



Prepared By:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148

## ASSIGNMENT OF MORTGAGE

Loan Number: 9123159<sup>R</sup>

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
100 W. 22ND ST. STE. 101, LOMBARD, IL 60148  
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its  
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint,  
Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 14, 2006  
made and executed by Gilberto Ramon III  
A SINGLE MAN

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.,  
CORPORATION  
property situated in COOK County, State of Illinois:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

upon the following described

MIN: 1001066-0007155260-6

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP<sup>®</sup> -94(IL) (0308)

8/03

VMP Mortgage Solutions, Inc. (800)521-7291

Page 1 of 2

DDS-9IL

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Parcel ID#: 06-17-308-034 VOL. 60

Property Address: 1301 LONGFORD CIRCLE, ELGIN, IL 60120

such Mortgage having been given to secure payment of

One Hundred Ninety-Four Thousand and 00/100

(\$194,000.00 )

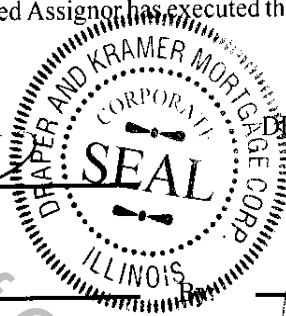
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0611153059) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



DRAPER AND KRAMER MORTGAGE CORP.

*[Handwritten Signature]*  
\_\_\_\_\_

Witness

*[Handwritten Signature]*  
\_\_\_\_\_

(Assignor)

(Signature)

*[Handwritten Signature]*  
\_\_\_\_\_

Witness

Attest

Jacqueline Earle - Sanchez  
V. P. Operations

Seal:



"OFFICIAL SEAL"  
GYNTHIA LEONARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/2010

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ORDER NO.: 1301 - 001705884  
ESCROW NO.: 1301 - 001705884

1

STREET ADDRESS: 1301 LONGFORD CIRCLE  
CITY: ELGIN ZIP CODE: 60120  
TAX NUMBER: 06-17-308-034-0000

COUNTY: COOK

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

LOT 85 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS.