

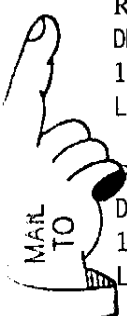
# UNOFFICIAL COPY



Doc#: 0622745047 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2008 09:46 AM Pg: 1 of 3

Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148

Prepared By:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148



## ASSIGNMENT OF MORTGAGE

Loan Number: 9123167 ✓

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. STE. 101, LOMBARD, IL 60148

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 14, 2006 made and executed by Gitberto Ramon, III A SINGLE MAN

to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

upon the following described

Parcel ID#: 06-17-308-034 VOL. 60

Property Address: 1301 LONGFORD CIRCLE, ELGIN, IL 60120

such Mortgage having been given to secure payment of Forty-Eight Thousand Five Hundred & 00/100 (\$48,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0611153000) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007155278-8

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

DDS-9IL

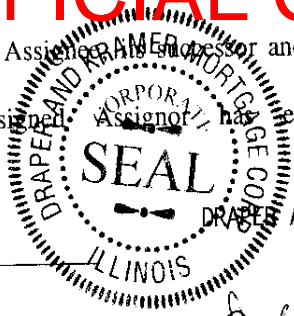


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TO HAVE AND TO HOLD the same unto Assignee and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness  
Attest

By: *[Handwritten Signature]* (Assignor)  
\_\_\_\_\_  
(Signature)

Jacqueline Earle - Sanchez  
V. P. Operations

Seal:



PROPERTY of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1301 - 001705884  
ESCROW NO.: 1301 - 001705884

1

STREET ADDRESS: 1301 LONGFORD CIRCLE  
CITY: ELGIN ZIP CODE: 60120  
TAX NUMBER: 06-17-308-034-0000

COUNTY: COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 85 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS.