Recording Requested By: **AURORA LOAN SERVICES**

UNOFFICIAL COPY



When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0622754079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2006 11:06 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES NO #:0017136649 "TAVERA" Lender ID:L99/003/0017136649 Cook, Illinois MERS #: 100148200310210 107 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS L. TAVERA AND NICOLASA TAVERA, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS, in the County of Cock and the State of Illinois, Dated: 11/07/2003 Recorded: 11/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nc .: 0332503072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BLOCK 5 IN BICKERDIKE'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-08-109-021-0000

Property Address: 1464 W. HURON STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST (;APITAL MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS

On July 18th, 2006

MICHELE THOMPSON, Vice-President

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 18th, 2006, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/14/2007

GENERAL NOTARY-State of Nebraska CARIANNE WHITE MY COMM. EXP FEB. 14, 2007

(This area for notarial seal)

Cook County Clerk's Office Prepared By: Kat'ıker Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500