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Doc#: 0622754174 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/15/2006 03:21 PM Pg: 1 of 2

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN R. JOHNSEN AND KAREN R. JOHNSEN THE PROPERTY AT 1021 N. HARLEM AVENUE, OAK PARK, IL 60302 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 23RD Day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book _____ Page _____ as Document Numbers 0526302080 and 0526302081 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 35 FEET 4 INCHES OF LOT 4 IN BLOCK 2 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 3 TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-06-307-006-0000
Address (es) of Premises: 1021N. HARLEM AVENUE, OAK PARK, IL 60302

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TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 29TH Day of JUNE, 2006.

By [Signature]
Loan Operations Officer
Attest: Constance V. Considine
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

COUNTY OF COOK } **SS.**

I, Patricia Karch, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th Day of June, 2006.

"OFFICIAL SEAL"
PATRICIA KARCH
Notary Public
State of Illinois
Commission Expires 01/22/07

[Signature]
NOTARY PUBLIC

Commission expires 1/22/07

RELEASE DEED

FOREST PARK NATIONAL
BANK AND TRUST CO.
7348 W. MADISON STREET
FOREST PARK, IL 60130

TO

STEVEN R. JOHNSON

KAREN R. JOHNSON

ADDRESS OF PROPERTY

1021 N HARLEM AVENUE

OAK PARK IL 60302

MAIL TO:

STEVEN R JOHNSON
KAREN R JOHNSON
612 THOMAS
FOREST PARK IL 60130