UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE



Doc#: 0622755181 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2006 03:08 PM Pg: 1 of 2

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN		ENTS, That i	S, That the American Chartered Bank			
a corporation of the State of	Illinois			1 consideration of the p	ayment of the inde	btedness
secured by the Commerc	ial Mortgage, Assignment		ses, and	hereinafter mentioned	, and the cancellati	on of all
	Security Agreement and I					
the notes thereby secured		one dollar, th	e receipt v	-	nowledged, does	hereby
REMISE, RELLASE, CONV	EY and QUIT CLAIM unt)	XEZ, INC.			
		(NAME AND ADDRESS)	ADDRESS			
heirs, legal representatives	and assigns, all the rig	title inte	rest. claim	or demand whatsoev	er it may have a	acquired
in, through, or by a certain	Commercial Mortgage, A		g date the	17 day of		2006
-	ment of Rents and Leases		•	,	, ,	,
	Security Agreement and F	ixture	/ ,			
_	Filing		/			
and recorded in the Recorder		Cook	County,	in the State of	Illinois	,
in book	of records, on			as document No	0620050103	
to the premise therein describ	ed, situated in the County of	ofC	ook	, State of	Illinois	, as
follows, to wit:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
LEGAL DESCRIPTION; LO THAT PART OF THE SOUT PAL MERIDIAN, IN COOK	THEAST 1/4 OF SECTION COUNTY, ILLINOIS ances and privileges thereu	I 12, TOWNSHI	P 38 NORT	H, RANGE 14, EAST	OF THE THIRD P	RINCI-
Permanent Real Estate Index Address(es) of premises:	Number(s):	7014.0 4		419-021-0000		
Witness and	and seal	7014 South		hicago, IL 60637		
unu unu	and sear		, this	157H day of	August , 20	006
		11	Wil.	1 Paris		
		111	unace	Conway	<u> </u>	_ (SEAL)
						_ (SEAL)

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STATE OF	Illinois	<u> </u>			
County of	\N/1/		SS.		
-					
known to me to be t same persons who and severally ackno and delivered the to authority given b	he been ames are subwledged that as such aid instrument and the Board of and voluntary act of sai	scribed to the foregoing caused the corporations	Secretary of said corporations and soing instrument, appear and se seal of said corporation of said ses and purposes therein set	American Chartered Bann, and personally known to mared before me this day Secretary, ion to be affixed thereto I corporation, as their free and forth	personally to be the in person they signed pursuant
	Official Soci Tuan Nguyer Watary Public State (1 III mic 09/29/2008	Commission expires:	ynotary 9/29/08	
			Clarity Clar		
			Cla	750	
American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO:	ADDRESS OF PROPERTY:	955 National Parkway, Suite 60 TO	American Chartered Bank	RELEASE DEED