

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LEONOR MEDENILLA



Doc#: 0622756102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 12:12 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10026460000488633 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3104381RL1



Loan#: 0013974225

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANGEL L. FIGUEROA AND RAMONA G. FIGUEROA, HUSBAND AND WIFE AS TENANTS BY ENTIRETY

Original Mortgagee: MERS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC

Mortgage Dated: AUGUST 30, 2005 Recorded on: OCTOBER 18, 2005 as Instrument No. 0529126067 in Book No. --- at Page No. ---

Property Address: 2032 N TRIPP AVE, CHICAGO IL 60639-0650

County of COOK, State of ILLINOIS

PIN# 13-34-227-023-000

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 06, 2006

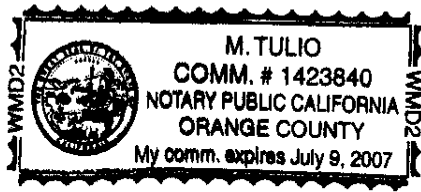
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 06, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): M. Tulio



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Exhibit "A"

LEGAL DESCRIPTION

Parcel 1 : Lot 36 in Block 4 in Hartley's Addition to Pennock, being a Subdivision in the East ½ of the Southwest ¼ of the Northeast ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress for the use and benefit of parcel 1 as perpetuity over and across and upon the North 2 feet of the East 80 feet of Lot 35 in Block 4 in Hartley's Addition to Pennock, being a Subdivision in the East ½ of the Southwest ¼ of the Northeast ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, as contained in Deed recorded as document number 17174421.

Property of Cook County Clerk's Office