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TRUSTEE'S DEED

MAIL RECORDED DEED TO:

Jee Talarico Esq.

Oak Forest, IL 60452

PREPARED BY: **FOUNDERS BANK** TRUST DEPARTMENT 11850 S. HAP LTM AVE. PALOS HEIGHTS IL 60463

Note: This space is for Recorder's Use Only

THIS INDENTURE, made his 7TH day of JULY, 2006, between FOUNDERS BANK, a corporation of Illinois as Trustee under the provision, of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK in pursuance of a trust agreement usted the 1ST day of MARCH 2002, and known as Trust Number 6047, party of the first part and CRISTINA GALVAN, of 3232 SOUTH LAWNDALE, CHICAGO, ILLINOIS 60623 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

SEE ATTACHED LEGAL

PIN: 19-09-406-012-0000

COMMONLY KNOWN AS: 5586 SOUTH ARCHER AVE., UNIT 3A CHICAGO, ILLINOIS 60638 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to ar a vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agree in above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) or record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery there io.

STEWART TITLE OF ILLINOIS 2 N. LaSalle Street Suite 625 Chicago, IL 60602 312-849-4242

Doc#: 0622704110 Fee: \$30.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VP & TRUST OFFICER and attested to by its

AVP & TRUST OFFICER, the day and year first above written

FOUNDERS BANK as trustee aforesaid,

BY:

VP & TRUST OFFICER

BRIAN GRANATO

STATE OF ILLINOIS}

SS.

COUNTY OF COOK}

The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that

Brian Granato and Jayme L. Wise Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP & TRUST OFFICER AND AVP & TRUST

The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that Brian Granato and Jayme L. Wise Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP & TRUST OFFICER AND AVP & TRUST OFFICER respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth, and the said VP & TRUST OFFICER did also then and there acknowledge that HE as custodian of the corporate scal of said Company, did affix the said corporate seal of said company to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this TI DAY of JULY, 2006.

Official Seal Mary Ann Russelburg Notary Public State of Illinois My Commission Expires 02/23/2009 May ann fewselley

NAME AND ADDRESS OF TAXPAYER:

Cristina Galvan

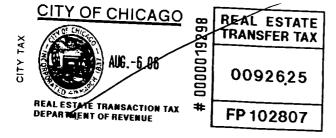
5586 S. Archer Ave, Unit 3A

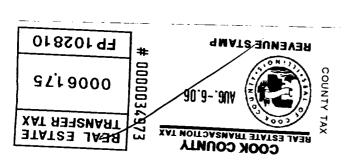
Chicago, FL 60638

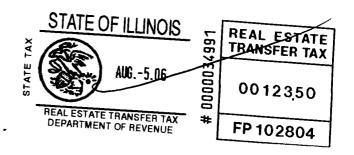
COUNTY-ILLINOIS TRANSFER STAMPS
EXEMPT UNLF? PROVISIONS OF PARAGRAPH\_\_\_\_
SECTION 4, REAL F.ST. TE TRANSFER ACT.

DATE:

Buyer/Seller/Representative







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#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARCHER COMMON B CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 061/131051, IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FCK INGRESS AND EGRESS AS SET FORTH AND CONTAINED IN THE RESERVATION OF INGRESS AND EGRESS EASEMENT RECORDED APRIL 17, 2006 AS DOCUMENT NUMBER 061073100.

PARCEL 3: THE EXCLUSIVE RIGHT 70 THE USE OF PARKING SPACE, P-14 AND STORAGE SPACE S-3A, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDEL AS DOCUMENT NUMBER 0617131051.

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Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

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