

UNOFFICIAL COPY

05-3408

The State of Illinois



Doc#: 0622710100 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2008 10:05 AM Pg: 1 of 3

~~When recorded mail to~~

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

70511823

Loan Number: 0074269234 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N.A. ON BEHALF OF THE CERTIFICATE HOLDERS PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-wcw1 (herein "Assignee") whose address is

a certain Mortgage dated 03/04/05 , made and executed by **ARMANDO G. BERNAL**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred forty-two thousand and 00/100 (\$ 342,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

*0508041218 Recording date: 3/21/2005

Mail To:

FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

Page 1 of 2

Box 254

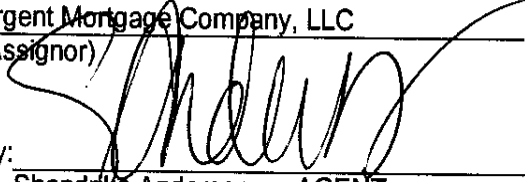
750-IL2 (Rev 08/04)

Box 254

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/09/2005.

Argent Mortgage Company, LLC
 (Assignor)

By: 
 Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

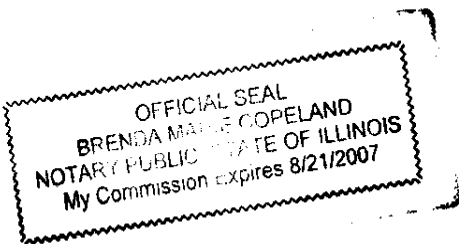
State of Illinois

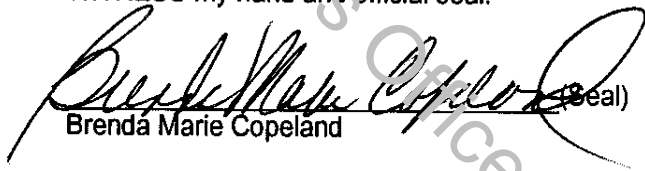
County of Cook

} ss.

On 03/09/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




 Brenda Marie Copeland (Seal)

Loan Number: 0074269234 - 9701

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03/02/2005 14:44 FAX 773 282 1404
MAR-02-2005 14:48

HAMMER FINANCIAL CORP.
TRISTAR TITLE LLC

001/001
P.02

630 954 4099

Ticor Title Insurance Company

Commitment Number: TTC05-02321

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN F.M. FEITS RESUBDIVISION OF LOTS 28, 29, 31, 32, 33, 34, 35 AND 36 IN SUBDIVISION OF BLOCK 19 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 4418 WEST WILSON AVENUE, CHICAGO, ILLINOIS 60630

PIN: 13-16-114-036-0000

Property of Cook County Clerk's Office