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06-4085



Doc#: 0622710101 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2006 10:06 AM Pg: 1 of 3

Return to:

FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062
Box 254

Prepared By:
Scott Taylor
First NLC Financial Services, LLC
700 W. Hillsboro Blvd. B-1 #204
Deerfield Beach, FL 33441

Loan No. 5282401672
Loan# 0066169632

ASSIGNMENT OF MORTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC Assignor, hereby assigns and transfers to

~~Argent Mortgage Company, LLC~~

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: MCGILL DILLON, A MARRIED MAN
Mortgagee: FIRST NLC FINANCIAL SERVICES, LLC
Mortgage Date: November 9, 2004
Recorded: (Date, Book, Page, Liber, or Document Number: 11/26/04 Doc# 0433149176
Public Records Of: Cook County, ILLINOIS
Property Address: 8101 S WHIPPLE ST, Chicago, IL 60652
Legal Description: See Attached Schedule "A"

TAX ID # 19-36-119-041

Box 254

Assignments



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Dated: December 01, 2004

FIRST NLC FINANCIAL SERVICES, LLC

[Signature]
Witness:

[Signature]
Name & Title:

Lesley Hackett, Sr. Vice Pres.

[Signature]
Witness / Assistant Secretary:
Donna Morgan, Assistant Sec.


(Company Seal)

STATE OF Florida
COUNTY OF Broward

On December 01, 2004, before me, the undersigned Notary Public, personally appeared
Lesley Hackett, Sr. Vice Pres.

_____, FIRST NLC FINANCIAL SERVICES, LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the December 01, 2004

[Signature]
Notary Public for the State of Florida
 Martha Jaskolka
Commission # DD130967
Expires July 10, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*THE NORTH HALF OF LOT 39 AND ALL OF LOT 40 IN BLOCK 1 IN ALBERTA PARK
ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office