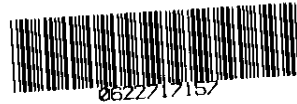


UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0622717157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2006 04:24 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Loan Number 335252

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **The First National Bank of Morton Grove**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **The National Bank of Albany Park in Chicago, a National Building Association**, as trustee, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date **October 30, 1998**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **November 4, 1998**, as Document No. **98996153 and 98996154**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**THE WEST 100 FEET OF THE EAST 320 FEET OF LOT 1 OF ASSESSORS DIVISION ALSO
KNOWN AS LOT 14 IN COUNTY CLERKS DIVISION IN THE EAST ½ OF THE NORTHWEST ¼
OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-101-014-0000

Address (es) of premises: 5525-27 Touhy Avenue, Skokie, IL 60077

Witness our hands, this 27th day of July 2006.

MB Financial Bank, N.A.

By: *Maria Spanos*
Maria Spanos, Vice President

By: *James Campobello*
James Campobello, Quality Control Officer

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

*3/4
Jed
P-2
M
Jik*

UNOFFICIAL COPY

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Spanos, Vice President** of MB Financial Bank, N.A. **James Campobello, Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this - 3rd day of April, 2006.



[Signature]
Notary Public

My Commission Expires: 7/28/09