

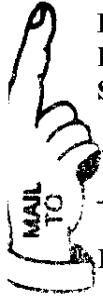
# UNOFFICIAL COPY




Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIM ANH LE (LAND AM)**

Doc#: **0622717117** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/15/2006 03:35 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: **0095317350** RL# **647986**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GABRIELA VAZQUEZ AND HILDIBERTO TREJO, AS TENANTS BY THE ENTIRETY HUSBAND AND WIFE**

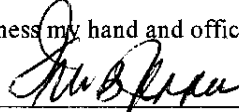
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **MARCH 16, 2006**  
Recorded on: **MARCH 30, 2006** as Instrument No. **060897123** in Book No. --- at Page No. ---  
Property Address: **2547 MAYFAIR AVE, WESTCHESTER, IL 60154-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **15-29-213-030**

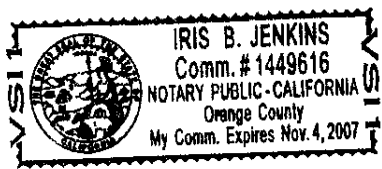
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**ARME CABALLERO, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 21, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



# UNOFFICIAL COPY

File No. 062945

Exhibit A

647986

LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST THREE EIGHTHS OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, ALSO THE WEST ONE EIGHTH OF THE WEST 1/2 OF THE SOUTH 1/2 OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**NOTE FOR INFORMATION:**

CKA: 2547 MAYFAIR AVE., WESTCHESTER, IL 60154

PIN# 15-29-213-030

Signature File

600 N. CHICAGO AVE., 8TH FL.

CHICAGO, IL 60610

Authorized Agent of Lawyers Title Insurance Corporation

Exhibit A

Property of Cook County Clerk's Office

Lawyers Title Insurance Corporation

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RECEIVED IN BAD CONDITION