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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: "Gene" Moore RHSP Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 08/15/2006 03:42 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLUENT 156 #:0685722787 "LEE" Lender ID:S77/004/0685722787 Cook, Illinois PIF: 07/28/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SUNG CHAE LEE AND JAN HAM LEE, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Linois, Dated: 10/28/2004 Recorded: 11/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.. 2/32/014193, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT NUMBER 14, IN PARTRIDGE HILL, PHASE 6,7,8 AND 9 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SCUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT NUMBER 24517485, IN COOK COUNTY, UNIVOIS. PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT NUMBER 23176225.

Assessor's/Tax ID No. 07-16-321-014

Property Address: 711 ASCOT CT, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the rore going instrument.

WASHINGTON MUTUAL BANK, FA On <u>August 2nd</u>, 2006

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STATE OF Florida **COUNTY OF Duval**

On August 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

October Or Colling Clark's Office Prepared By: Damii Fekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937