## **UNOFFICIAL COPY**



Doc#: 0622717138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2006 04:19 PM Pg: 1 of 2

X	
Full	Partia

Release of Deed

Know all Men by these presents, that CHASE BANK USA NA FKA CHASE MANHATTAN BANK USA NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and guit claim unto PAUL K KWAK AND SARAH H KWAK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/20/03 as Document Number 0030456040 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State. legally described as follows, to-wit:

Lot 1 (Except The West 4 Feet) In Oak Valley Estates, A Subdivision Of Part Of The Northeast 1/4 Of Section 34, Township 42 North, Range 10, East Of The Principal Meridian, In Cook County, Illinois.

Property Address: 4802 WOODCLIFF CT

ROLLING MEADOWS IL 60008

PIN 02-34-200-139-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LFXINGTON, KY as of

07/31/06

CHASE BANK USAN

Its: Mortgage Officer

2004 Co. Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL SCOTT SYKES NOTARY PUBLIC – KENTUC STATE-AT-LARGE My Comm. Expires Dec. 21, 2009

This instrument was prepared by: JENNIFER HAMILTON

00429258777772

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**