

UNOFFICIAL COPY



Doc#: 0622720038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2006 07:55 AM Pg: 1 of 2

When Recorded, Mail to:

UNIVERSITY OF ILLINOIS EMPLOYEES CREDIT UNION
2201 SOUTH FIRST STREET, P.O. BOX 500
CHAMPAIGN, ILLINOIS 61824-0500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2201 South First Street, CHAMPAIGN, ILLINOIS 61820, does hereby grant, sell, assign, transfer and convey, unto

PHH MORTGAGE CORPORATION

a corporation organized and existing under the laws of the State of NEW JERSEY (herein "Assignee"), whose address is 4001 LEADENHALL ROAD, MOUNT LAUREL, NEW JERSEY 08054 a certain mortgage dated July 21, 2006, made and executed by

John Christopher Jennings and Jori J. Jennings aka Jori Jennings husband and wife

whose address is 1221 E Hyde Park Blvd #2, Chicago, ILLINOIS 60615, to and in favor of University of Illinois Employees Credit Union upon the following described property situated in COOK County, State of ILLINOIS:

UNIT 2 IN KIMBARK CROSSING CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 43.50 FEET OF LOT 3 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 26, 1977 AND KNOWN AS TRUST NUMBER 37733 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24164279 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property Tax ID Num 20-11-400-019-1002

such Mortgage having been given to secure payment of Two Hundred Thirty One Thousand Three Hundred And 00/100 (\$ 231,300.00) which Mortgage is of record in Book, Volume, or Liber No.

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

12/96

COOK COUNTY CLERK OF DEEDS
TITLE order # 145693

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JCB

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_____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: *Shauna L. AMDOR*
SHAUNA L AMDOR
Its: MORTGAGE LOAN SUPERVISOR

By: _____
Its: _____

STATE OF ILLINOIS

COUNTY OF CHAMPAIGN

Notary Public's Office
COOK County

The foregoing instrument was acknowledged before me this 21ST day of JULY 2006 by SHAUNA L AMDOR and _____ the MORTGAGE LOAN SUPERVISOR and _____ of **University of Illinois Employees Credit Union**, a corporation under the laws of the State of **ILLINOIS**, on behalf of the corporation.

Schaffe Smith
Notary _____ Public

My Commission Expires: _____

Residing at: _____

