## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Notice Of Claim Upon Real Estate 0622720192 Fee: \$26.00 By Virtue of [ ] 305 ILCS 5/3-9 Doc#: Eugene "Gene" Moore Cook County Recorder of Deeds [X] 305 ILCS 5/5-13 Date: 08/15/2006 10:53 AM Pg: 1 of 1 FOR: [X] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE NOTICE IS HE'KEBY GIVEN: That the Illinois Der at ment of Healthcare and Family Services asserts a claim upon the premises legally described Lot 7 and the North 10 feact f Lot 8, in Block 6, in Berenice Villa, being a Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 17326 Lorenz Avenue, Lansing, Illinois 60438-1223. Renewal of Document # 00108112f | filed on 08/31/2001 P.I.N. 30-30-222-041-0000. 004 THAT the assistance as checked above was awarded to: **JAMES MURPHY** 91-226-735403 from 04/01/1999 through 02/14/2001; inclusive, in the aggregate amount of \$5,770.38. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$5,770.38, the said arrount being now due and owing to the claimant. THAT said \$5,770.38, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTH CARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Illinois Dept. of Healthcare and By Authorized Representative **Family Services** STATE OF ILLINOIS **Bureau of Collections** Technical Recovery Section COUNTY OF COOK 32 West Randolph St. 13th Floor Chicago, Illinois 60601-3412 ESTE! HARDIMAI., being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me this A.D., 2006 *Ø 8* day of <sub>.</sub> OFFICIAL SEAL **ESTELL HARDIMAN** 

Box 348

HFS 289 (R-4-99)

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01-21-07L478