

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CHARLES CAWELLE, AN UNMARRIED MAN** to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 2/28/2006** is recorded in the **State of IL, County of Cook on 3/16/2006, Document # 0607508066**
AMOUNT: \$ 64,600.00 SEE ATTACHED EXHIBIT A

Parcel # 1013117048 Property Address: 1826 HOVLAND COURT, EVANSTON IL 60201

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



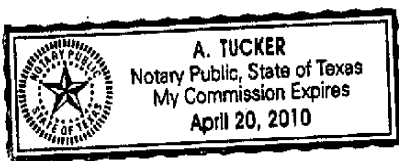
M. E. Wileman, Authorized Signator



CAWELLE FCMC SJR *03122959*

State of Texas, County of Tarrant

On 8/15/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..



Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 94 AND 95 IN BLOCK 3, IN J S NOVLAN EVANSTON
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL ID 1013117048 AND 1013117049

03122959

Cook County, IL

FCMC/MILA/FFC

Property of Cook County Clerk's Office