When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## **SATISFACTION**

GMAC MORTGAGE CORPC RATION #:0601008686 "ENRIGHT" Lender ID:20008/937970670 Cook, Illinois PIF: 08/02/2006 MERS #: 10003750601008686 7.RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgage, made and executed by JOHN R ENRIGHT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('M'ERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), in the County of Cook, and the State of Illinois, Dated: 06/1.9/1.0/34 Recorded: 07/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420942077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sain mortgage.

Legal: LOT 9 IN BLOCK 2 IN CHASE AND WILDER'S ADDITION OF EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-24-204-006-0000

Property Address: 1409 WILDER ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) On August 14th, 2006

KATIE FROST, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On August 14th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.