

UNOFFICIAL COPY

Document Prepared By: ILMRS 05 07/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0622727015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2006 09:04 AM Pg: 1 of 2



Project #: 708WFB
Reference #: 708-0144082724



* 7 0 8 - 0 1 4 4 0 8 2 7 2 4 *
Secondary Reference #: 20060823 (R045)
PIN/Tax ID #: 20-07-212 039-0000
Property Address:
4832 S. HERMITAGE AVENUE
CHICAGO, IL 60609

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUAN CARLOS ARREGUIN AND JUANA HUIJON, HUSBAND AND WIFE**

Original Mortgage: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$265,828.00**

Date of Mortgage: **5/12/2005**

Date Recorded: **8/5/2005**

Comments:

Document #: **0521705249**

Legal Description : **LOT 15 IN BLOCK 18 CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/01/2006**.

Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

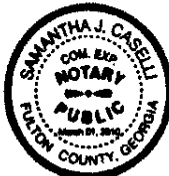
Linda Green
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **08/01/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Samantha J Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Spz

UNOFFICIAL COPY

Law Title Insurance Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THAT PART OF LOT 15 IN COBBLER'S CROSSING UNIT 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1991 AS DOCUMENT NO. 91397763, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 84 DEGREES 01 MINUTES 41 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 15, 44.93 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 64 DEGREES 01 MINUTES 41 SECONDS EAST ALONG THE NORTHERLY LIEN OF SAID LOT 1526.00 FEET; THENCE SOUTH 05 DEGREES 58 MINUTES 19 SECONDS WEST 115.65 FEET TO THE SOUTHERLY LINE OF SAID LOT 15; THENCE NORTH 84 DEGREES 01 MINUTES 41 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 15, 26.00 FEET; THENCE NORTH 05 DEGREES 58 MINUTES 19 SECONDS WEST, 115.65 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

708-6132 055 724

Cook, IL